

AGENDA
March 3, 2015

LAKE COUNTY BOARD OF COMMISSIONERS
COMMISSIONERS' CHAMBERS
LAKE COUNTY COURTHOUSE

- 1:00 p.m. Convene Agenda Meeting
Clerk's Correspondence
Public Comments
- 1:05 p.m. Jill Doberstein, Program Manager of the Tobacco Prevention & Control for the American Lung Association in MN, will be presenting a program on "Electronic Cigarettes: What are they and how are they regulated"
- 1:45 p.m. Brian Hanson, Area Partnership for Economic Expansion (APEX) – data center discussion
- 2:15 p.m. Recess
- 2:25 p.m. County Administrator Matt Huddleston
- 2:55 p.m. Calendars / Commissioners' Correspondence
- 3:00 p.m. Close meeting – Attorney-Client – Rohl Networks LP
- 3:25 p.m. Adjourn Agenda Meeting