

**AGENDA**  
**September 1, 2015**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**COMMISSIONERS' CHAMBERS**  
**LAKE COUNTY COURTHOUSE**

- 1:00 p.m. Convene Meeting  
Clerk's Correspondence  
Public Comments
- 1:05 p.m. BJ Kohlstedt, Emergency Management Director Annual Update
- 1:20 p.m. Mike Hoops, Stewart River Wastewater Project
- 1:35 p.m. Brenda Halter, U.S. Forest Service
- 2:05 p.m. Recess
- 2:15 p.m. County Administrator Matthew Huddleston
- 2:45 p.m. Commissioners' Correspondence
- 3:15 p.m. Adjourn