

**AGENDA**  
**October 27, 2015**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**COMMISSIONERS' CHAMBERS**  
**LAKE COUNTY COURTHOUSE**

- 1:00 p.m. Convene Meeting  
Pledge of Allegiance  
Approve Agenda  
Clerk's Correspondence
- 1:01 p.m. Public Comments
- 1:06 p.m. Health and Human Services Director Vickie Thompson
- 1:20 p.m. County Administrator Matthew Huddleston
- 1:50 p.m. Commissioners Correspondence
- 2:20 p.m. General Consent  
Resolution Items
- 2:30 p.m. Adjourn