

**AGENDA**  
**September 5, 2017**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**SPLIT ROCK RIVER ROOM**  
**LAKE COUNTY SERVICE CENTER**

- 2:00 p.m. Convene Agenda Meeting  
Clerk's Correspondence  
Public Comments
- 2:05 p.m. Cooperative Light & Power (CLP) – Steve Wattnem and Larry Sandretsky –  
ARMER Radio System
- 2:15 p.m. BJ Kohlstedt, Emergency Management Director – Annual Report
- 2:30 p.m. Commissioners' Correspondence
- 3:00 p.m. Adjourn Agenda Meeting