

**AGENDA**  
**October 9, 2018**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**LAKE COUNTY SERVICE CENTER**  
**616 THIRD AVENUE**  
**SPLIT ROCK RIVER ROOM**  
**TWO HARBORS, MINNESOTA**

- 2:00 p.m. Convene Meeting  
Pledge of Allegiance  
Approve Agenda  
Clerk's Correspondence
- 2:01 p.m. Public Comments
- 2:06 p.m. Annual Department Update from Director Lisa Hanson, Lake County Health & Human Services (LCHHS) Department
- 2:30 p.m. Joe Mecklin to discuss Gun Club Road
- 2:45 p.m. Matthew Huddleston, County Administrator
- 3:15 p.m. Commissioners' Correspondence
- 3:45 p.m. General Consent  
Resolution Items
- 3:50 p.m. Adjourn