

**AGENDA**  
**June 26, 2018**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**LAKE COUNTY SERVICE CENTER**  
**616 THIRD AVENUE**  
**SPLIT ROCK RIVER ROOM**  
**TWO HARBORS, MINNESOTA**

- 2:00 p.m. Convene Meeting  
Pledge of Allegiance  
Approve Agenda  
Clerk's Correspondence
- 2:01 p.m. Public Comments
- 2:06 p.m. Property Assessed Clean Energy (PACE) initiative via Joint Powers Agreement (JPA) with the St. Paul Port Authority – Presentation by Peter Lindstrom, Manager, Public Sector & Community Engagement, Clean Energy Resource Teams (CERTs), University of Minnesota Regional Sustainable Development Partnerships
- 2:20 p.m. Ehlers and Associates, Inc. – Chris Mickelson, Financial Specialist.  
Review proposals for the sale of General Obligation Capital Improvement Plan (CIP) Bonds, Series 2018B
- 2:40 p.m. Kevin Traster and Curt Bakken – Facilities Maintenance Department Annual Update
- 3:10 p.m. Matthew Huddleston, County Administrator
- 3:40 p.m. Commissioners' Correspondence
- 4:10 p.m. General Consent  
Resolution Items
- 4:15 p.m. Adjourn