

**AGENDA**  
**September 4, 2018**

**LAKE COUNTY BOARD OF COMMISSIONERS**  
**LAKE COUNTY SERVICE CENTER**  
**616 THIRD AVENUE**  
**SPLIT ROCK RIVER ROOM**  
**TWO HARBORS, MINNESOTA**

- 2:00 p.m. Convene Agenda Meeting  
Clerk's Correspondence  
Public Comments
- 2:05 p.m. Joe Mecklin and Pat Habbert to discuss the Gun Club Road.
- 2:15 p.m. BJ Kohlstedt, Emergency Management Annual Report
- 2:30 p.m. County Administrator Matthew Huddleston
- 3:00 p.m. Commissioners' Correspondence
- 3:30 p.m. Adjourn Agenda Meeting